

“10 minutes prior to the meeting a short briefing on the public hearing process will be held”

**SPRINGFIELD PLANNING AND ZONING COMMISSION**  
**AGENDA**

**Date:** December 8, 2011

**Time:** 6:30 p.m.

**MEMBERS:** Shelby Lawhon (Chair), Matt Edwards (Vice-Chair), Jay McClelland, Jim Hansen, Jason Ray, Gloria Roling, King Coltrin, Phil Young, Tom Baird, IV

**ROLL CALL:**

**APPROVAL OF MINUTES:** November 10, 2011

**COMMUNICATIONS:**

**FINALIZATION AND APPROVAL OF CONSENT ITEMS:**

*(These consent cases will be approved by Commission unless a Commissioner or someone else wished to speak to them. If so, those cases will be moved to the appropriate place on the agenda and they may be spoken to, and voted on, at that time.)*

1. [Planned Development 046 Final Development Plan](#)      **Springfield Teachers Credit Union**  
(1726 W Elfindale)
  
2. [Acquire 490](#)      **City Utilities**  
(5900 S Southwood, east side)
  
3. [Relinquish Easement 769](#)      **Bass Pro Outdoor World, LLC**  
(1900-2000 block South Campbell)

**HEARINGS:**

**VACATIONS:**

4. [Vacation 749](#)      **JD Division LLC & Reliant Industries, Inc.**  
(Alley, 1100 Block West Locust)

**ZONING:**

5. [Z-16-2011](#) (2125 West Kingsley) **Sultan & Dr. Mehjabeen Zahirsha**
6. [Z-17-2011](#) (507 East Kearney) **Great Southern Bank**
7. [Z-18-2011](#) (2738 East Kearney) **MFA Petroleum Corp**

**PLANNED DEVELOPMENTS:**

8. [Planned Development 187 Amended](#) (1325 North Eldon) **Positronic Industries, Inc.**
9. [Planned Development 339](#) (3850 S. Campbell) **Jared Enterprises, Inc.**

**CONDITIONAL USE PERMITS:**

10. [Conditional Use Permit 396](#) (601 & 607 South Main) **Nick Sibley**

**MASTER SIGN:**

11. [Master Sign Plan – Fuldner Plaza](#) (3534 East Sunshine) **Fuldner Properties, LLC**

**ANY OTHER MATTERS UNDER COMMISSION JURISDICTION**

For items for which the public may speak, the Commission Chairperson will invite anyone who wishes to speak to an item after staff makes its presentation. When you address Commission, please step to the microphone at the podium and state you name and address. All meetings are televised live and tape recorded. Please limit you remarks to five (5) minutes unless Commission allows a longer time. In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the city Clerk’s Office at 417-864-1443 at least three (3) days prior to the scheduled meeting.