



February 3, 2012

MEMORANDUM

TO: MAYOR AND CITY COUNCIL MEMBERS
FROM: Brenda M. Cirtin, City Clerk
RE: **Council Lunch**
DATE: Tuesday, February 7, 2012
TIME: 12:15 PM (or immediately following Special Council Meeting)
LOCATION: 4th Floor Conference Room
Busch Municipal Building

TENTATIVE AGENDA

1. Police/Fire Pension Investment Policy Presentation – Cindy Rushefsky and Ken Homan
2. Any and all matters to come before the City Council.

cc: Lisa Harley, City Clerk's Office

In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's Office at 864 -1443 at least 3 days prior to the scheduled meeting.