

**Nomination Form**  
**Springfield, Missouri : Historic Register**

**1. Title/Name of Property**

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**2. Location/Address of Property**

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**3. Classification (mark all that apply)**

Category	Ownership	Status	Accessibility
<input type="checkbox"/> district	<input type="checkbox"/> public	<input type="checkbox"/> occupied	<input type="checkbox"/> yes : restricted
<input type="checkbox"/> building(s)	<input type="checkbox"/> private	<input type="checkbox"/> unoccupied	<input type="checkbox"/> yes : unrestricted
<input type="checkbox"/> structure	<input type="checkbox"/> both	<input type="checkbox"/> work in progress	<input type="checkbox"/> no
<input type="checkbox"/> site			
<input type="checkbox"/> object			

**Present Use**

<input type="checkbox"/> agriculture	<input type="checkbox"/> museum
<input type="checkbox"/> commercial	<input type="checkbox"/> park
<input type="checkbox"/> educational	<input type="checkbox"/> private residence
<input type="checkbox"/> entertainment	<input type="checkbox"/> religious
<input type="checkbox"/> government	<input type="checkbox"/> scientific
<input type="checkbox"/> industrial	<input type="checkbox"/> transportation
<input type="checkbox"/> military	<input type="checkbox"/> other : _____

**4. Current Owner of Property**

Name : \_\_\_\_\_

Address : \_\_\_\_\_

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**5. Description**

Condition	Check One	Check One
<input type="checkbox"/> excellent	<input type="checkbox"/> unaltered	<input type="checkbox"/> original site
<input type="checkbox"/> good	<input type="checkbox"/> altered	<input type="checkbox"/> moved : date _____
<input type="checkbox"/> fair		
<input type="checkbox"/> deteriorated		
<input type="checkbox"/> ruins		

**Describe the present and original (if known) physical appearance (use a continuation page if necessary).**

## 6. Significance

Date built : \_\_\_\_\_

Builder/Architect : \_\_\_\_\_

Describe the architectural significance (use a continuation page if necessary).

Describe the historical significance (use a continuation page if necessary).

Attach all relevant photographs of the nomination (past and present).

## 7. Form Prepared By

Name : \_\_\_\_\_

Address : \_\_\_\_\_

\_\_\_\_\_

## 8. Landmarks Board Approval

Date : \_\_\_\_\_