



February 5, 2016

## MEMORANDUM

TO: MAYOR AND CITY COUNCIL MEMBERS  
FROM: Anita J. Cotter, City Clerk  
RE: **City Council Lunch**  
DATE: Tuesday, February 9, 2016  
TIME: Noon  
LOCATION: Greene County Public Safety Center  
330 West Scott Street

## TENTATIVE AGENDA

1. Follow-up from City Council meeting of February 8, 2016
2. CU Bus Routes – Scott Miller
3. Community Organization Active in Disasters (COAD) – Chet Hunter and Debi Meeds
4. Any and all matters to come before the City Council.

cc: Tom Smith, City Clerk's Office

In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's Office at 864 -1443 at least 3 business days prior to the scheduled meeting.