



February 19, 2016

MEMORANDUM

TO: MAYOR AND CITY COUNCIL MEMBERS
FROM: Anita J. Cotter, City Clerk
RE: **Joint City Council and Mayor's Task Force on Crisis Sheltering Lunch**
DATE: Monday, February 29, 2016
TIME: Noon
LOCATION: Busch Municipal Building – 4th Floor Conference Room
840 N. Boonville Avenue

TENTATIVE AGENDA

1. TOPIC – Presentation of Task Force Recommendations and Final Report
2. Any and all matters to come before the City Council.

cc: Tom Smith, City Clerk's Office

In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's Office at 864 -1443 at least 3 business days prior to the scheduled meeting.