



**PUBLIC MEETING NOTICE
of the
COMMUNITY INVOLVEMENT COMMITTEE**

Councilwoman Jan Fisk, Chair
Councilwoman Phyllis Ferguson
Councilman Justin Burnett
Mayor Pro Tem Ken McClure

DATE: Thursday, April 7, 2016

TIME: 11:00 a.m.

LOCATION: Busch Municipal Building, 4th Floor Conference Room
840 Boonville Avenue

T E N T A T I V E A G E N D A

1. Approval of Minutes from the October 27, 2015 and November 9, 2016 Meetings
2. Alcohol at Special Events – Cora Scott
3. Any and all other matters which fall within the jurisdiction of this Committee

cc: Tom Smith, City Clerk's Office

In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's Office at 864 -1443 at least 3 days prior to the scheduled meeting.