



MEMORANDUM

TO: MAYOR AND CITY COUNCIL MEMBERS
FROM: Anita J. Cotter, City Clerk
RE: **City Council Lunch**
DATE: Tuesday, July 19, 2016
TIME: 12:00 Noon
LOCATION: Busch Municipal Building – 4th Floor Conference Room
840 N. Boonville Avenue

TENTATIVE AGENDA

1. Review of July 25, 2016 City Council Meeting Agenda.
2. Debrief from July 14, 2016 Meeting with Greene County Commission re: City Needs
3. Hunden Report – Collin Quigley
4. Any and all matters to come before the City Council.

cc: Megan Cunningham, City Clerk's Office

In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's Office at 864 -1443 at least 3 business days prior to the scheduled meeting.