

PUBLIC MEETING NOTICE
of the
PUBLIC INVOLVEMENT COMMITTEE

Councilman Craig Fishel, Chairman
Councilman Justin Burnett
Councilwoman Phyllis Ferguson
Councilman Mike Schilling

DATE: July 19, 2016
TIME: 1:00 p.m. or Immediately Following Council Lunch
LOCATION: Busch Building, 4th Floor Conference Room

T E N T A T I V E A G E N D A

1. Possible selection for the following boards and commissions:
 - Board of Equalization
2. Any and all other matters which fall within the jurisdiction of this Committee.

Any member unable to attend, please contact Tom Smith, 864-1650.

cc: Mayor and Members of City Council
Greg Burris, City Manager
Tim Smith, Deputy City Manager
Collin Quigley, Assistant City Manager
Frank Romines, City Attorney
Marianne Banks, Assistant City Attorney

City Council Committee meetings are not public hearings and are generally limited to no public discussion. Speakers may or may not be allowed. In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's Office at 864 -1442 at least 3 days prior to the scheduled meeting.