



MEMORANDUM

TO: MAYOR AND CITY COUNCIL MEMBERS
FROM: Anita J. Cotter, City Clerk
RE: **City Council Lunch**
DATE: Tuesday, October 11, 2016
TIME: 12:00 Noon
LOCATION: Busch Municipal Building – 4th Floor Conference Room
840 N. Boonville Avenue

TENTATIVE AGENDA

1. Review of the Upcoming October 17, 2016 City Council Meeting Agenda.
2. Safe Housing Pilot Project – Chris Straw
3. Any and all matters to come before the City Council.
4. Adjourn to Special City Council Meeting – Closed Session

cc: Megan Cunningham, City Clerk's Office

In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's Office at 864 -1443 at least 3 business days prior to the scheduled meeting.