

**AGENDA**  
**MAYOR'S COMMISSION ON HUMAN RIGHTS**  
**AND COMMUNITY RELATIONS**

October 19, 2016  
1st Floor Conference Room, Busch Municipal Building  
5:30 P.M.

1. Attendance
2. Minutes – Review and Approval
3. Agenda - Review and Approval
4. Welcome New Members
5. Review Bylaws
6. Planning for 2017
7. Open for Public Comments
8. Closed for complaint investigation
9. Reopen Meeting
10. Adjourn

**Next Meeting: November 16, 2016 Busch Municipal Building, 5:30 p.m.**

*NOTE: In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's office at 864-1443 at least 3 days prior to the scheduled meeting.*

*The Mayor's Commission on Human Rights and Community Relations reserves the right to close a portion of the meeting to discuss cases*