



**Revised**

**MEMORANDUM**

TO: MAYOR AND CITY COUNCIL MEMBERS  
FROM: Anita J. Cotter, City Clerk  
RE: **City Council Lunch**  
DATE: Tuesday, December 6, 2016  
TIME: 12:00 p.m.  
LOCATION: Busch Municipal Building – 4<sup>th</sup> Floor Conference Room  
840 N. Boonville Avenue

**TENTATIVE AGENDA**

1. Fire Department Staffing and Deployment Strategies – Chief Hall
2. Update on Kerr McGee Testing
3. Review of the Upcoming December 12, 2016 City Council Meeting Agenda.
4. Any and all matters to come before the City Council.
5. Adjourn to Special City Council Meeting – Closed Session

cc: Megan Cunningham, City Clerk's Office

In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's Office at 864 -1443 at least 3 business days prior to the scheduled meeting.