



# Springfield Planning and Zoning Commission

City Council Chambers (830 Boonville)

Date: January 17, 2019  
Time: 6:30 p.m.

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**Members: Randall Doennig (Chair), King Coltrin (Vice-Chairman), Melissa Cox, David Shuler, Dee Ogilvy, Cameron Rose, Joel Thomas, Natalie Broekhoven and Britton Jobe.**

## 1. ROLL CALL

## 2. APPROVAL OF MINUTES

**December 6th, 2018**

Documents:

[PZ MINUTES 12-6-2018.PDF](#)

## 3. COMMUNICATIONS

**City Council - December 12, 2018**

Documents:

[NA12-10-18.PDF](#)

## 4. CONSENT ITEMS

### 5. Acquire 530

3204 North Kansas Avenue, City Utilities

Documents:

[ACQUIRE 530 SR.PDF](#)

## 6. UNFINISHED BUSINESS

### 7. Planned Development 366

1403, 1405, 1409, 1411, 1415, 1425, & 1427 East Cherry Street and 527 South Pickwick Avenue,  
Pickwick and Cherry, LLC

Documents:

[PD 366 SR.PDF](#)

### **8. Z-30-2018 W/COD #162**

3411 South Kansas Avenue, Project Collective, LLC

Documents:

[Z-30-2018 COD 162 SR.PDF](#)

### **9. PUBLIC HEARINGS**

### **10. Z-1-2019**

529 West Division Street, Springfield R-12 School District

Documents:

[Z-1-2019 SR.PDF](#)

### **11. Z-3-2019 W/COD #165**

1630 West Republic Road, Southland Christian Church

Documents:

[Z-3-2019 COD 165.PDF](#)

### **12. Z-4-2018 W/COD #166**

3851 West Farm Road 148, A&R Property Developers, LLC

Documents:

[Z-4-2019 COD 166 SR.PDF](#)

### **13. Preliminary Plat Of Opal Sunset Subdivision**

3851 West Farm Road 148, A&R Property Developers

Documents:

[OPALSUNSETSUB SR.PDF](#)

### **14. Planned Development 46 Final Development Plan**

1400 blk West Elfindale Street, Guaranty Bank

Documents:

[FDP PD 46.PDF](#)

### **15. OTHER BUSINESS**

### **16. Signs In Public Areas Amendment**

Citywide, City of Springfield

Documents:

## 17. Urban Service Area Exception

5800 blk of East Gatehouse Pearson Park Phase II, Craft Masters Properties, LLC

Documents:

[USA REQUEST TO REMOVE MEMO.PDF](#)

## 18. 2019 Election Of Officers

## 19. ADJOURN

For items for which the public may speak, the Commission Chairperson will invite anyone who wishes to speak to an item after staff makes its presentation. **Please fill out a Speaker Card. When you address Commission, please step to the microphone at the podium and state your name and address.** All meetings are televised live and tape recorded. Please limit your remarks to five (5) minutes unless Commission allows a longer time. In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's Office at 417-864-1443 at least three (3) days prior to the scheduled meeting.