



## MEMORANDUM

TO: MAYOR AND CITY COUNCIL MEMBERS  
FROM: Anita J. Cotter, City Clerk  
RE: **City Council Lunch**  
DATE: Tuesday, January 24, 2017  
TIME: 12:05 p.m. or Immediately Following Committee of the Whole-  
**Note Time Change**  
LOCATION: Busch Municipal Building – 4<sup>th</sup> Floor Conference Room  
840 N. Boonville Avenue

## TENTATIVE AGENDA

1. Follow-up from City Council meeting of January 23, 2017
2. Neighborhood Priorities–Brendan Griesemer
3. Capital Improvement Plan–Randall Whitmann
4. Any and all matters to come before the City Council

cc: Megan Cunningham, City Clerk's Office

In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's Office at 864 -1443 at least 3 business days prior to the scheduled meeting.