



**REVISED**

**PUBLIC MEETING NOTICE**

**of the**

**CITY COUNCIL COMMITTEE OF THE WHOLE**

**DATE:** Tuesday, January 24, 2017  
**TIME:** 12:00 pm  
**LOCATION:** Busch Municipal Building, 840 Boonville Avenue  
Fourth Floor Conference Room

**T E N T A T I V E   A G E N D A**

1. Approve November 24, 2015, December 11, 2015, December 14, 2015 and January 17, 2017 meeting minutes
2. Consideration of reappointment to Board of Public Utilities
3. Any and all other matters which fall within the jurisdiction of this Committee

Note: Added November 24, 2015 minutes to item #1.

**If any member is unable to attend, please call Anita Cotter at 864-1651.**

cc: Mayor and Members of City Council  
Greg Burris, City Manager  
Tim Smith, Deputy City Manager  
Collin Quigley, Assistant City Manager  
Frank Romines, City Attorney