



MEMORANDUM

TO: MAYOR AND CITY COUNCIL MEMBERS
FROM: Anita J. Cotter, City Clerk
RE: **City Council Lunch**
DATE: Tuesday, January 31, 2017
TIME: 12:00 p.m. or Immediately Following Community Involvement Committee
LOCATION: Busch Municipal Building – 4th Floor Conference Room
840 N. Boonville Avenue

TENTATIVE AGENDA

1. 2016 Regional Health Assessment– Kevin Gipson
2. Airport Changes to City Code–Brian Weiler
3. Review of the Upcoming February 6, 2017 City Council Meeting Agenda
4. Any and all matters to come before the City Council
5. Adjourn to Special City Council Meeting – Closed Session

cc: Megan Cunningham, City Clerk's Office

In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's Office at 864 -1443 at least 3 business days prior to the scheduled meeting.