



## MEMORANDUM

TO: MAYOR AND CITY COUNCIL MEMBERS  
FROM: Anita J. Cotter, City Clerk  
RE: **City Council Lunch**  
DATE: Tuesday, February 4, 2020  
TIME: 11:30 a.m. **NOTE TIME CHANGE**  
LOCATION: Councilman Denny Whayne Conference Room (Busch Building, 4<sup>th</sup> Floor)  
840 Boonville Avenue

## TENTATIVE AGENDA

1. Workable Program.
2. Review of the Upcoming February 10, 2020 City Council Meeting Agenda.
3. Any and all matters to come before City Council.
4. Adjourn to Special City Council Meeting-Closed Session.

cc: Russ McLaughlin, City Clerk's Office

In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's Office at 864 -1443 at least 3 business days prior to the scheduled meeting.