



MEMORANDUM

TO: MAYOR AND CITY COUNCIL MEMBERS
FROM: Anita J. Cotter, City Clerk
RE: **City Council Lunch**
DATE: Tuesday, February 21, 2017
TIME: 12:00 p.m
LOCATION: Busch Municipal Building – 4th Floor Conference Room
840 N. Boonville Avenue

TENTATIVE AGENDA

1. Safe Housing Pilot Project Update/Report – Chris Straw
2. Alcohol Ordinance – Cora Scott
3. Any and all matters to come before the City Council

cc: Megan Cunningham, City Clerk's Office

In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's Office at 864 -1443 at least 3 business days prior to the scheduled meeting.