



PUBLIC MEETING NOTICE

of the

CITY COUNCIL COMMITTEE OF THE WHOLE

DATE: Tuesday, March 10, 2020

TIME: 11:30 a.m.

LOCATION: Councilman Denny Whayne Conference Room (Busch Building, 4th Floor)
840 Boonville Avenue

T E N T A T I V E A G E N D A

1. Discussion of potential Short-Term Lending Ordinances.
2. Any and all other matters which fall within the jurisdiction of this Committee.
3. Adjourn to City Council Lunch.

If any member is unable to attend, please call Anita Cotter at 864-1651.

cc: Mayor and Members of City Council
Jason Gage, City Manager
Collin Quigley, Deputy City Manager
Maurice Jones, Deputy City Manager
Rhonda Lewsader, City Attorney

In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's Office at 864 -1443 at least 3 business days prior to the scheduled meeting.