



MEMORANDUM

TO: MAYOR AND CITY COUNCIL MEMBERS
FROM: Anita J. Cotter, City Clerk
RE: **City Council Lunch**
DATE: Tuesday, March 10, 2020
TIME: 11:35 a.m. or Immediately Following the Committee of the Whole Meeting
NOTE TIME CHANGE
LOCATION: Councilman Denny Wayne Conference Room (Busch Building, 4th Floor)
840 Boonville Avenue

TENTATIVE AGENDA

1. Follow-Up from the City Council Meeting of March 9, 2020.
2. 2020 Census Update.
3. Any and all matters to come before City Council.
4. Adjourn to Special City Council Meeting-Closed Session.

cc: Russ McLaughlin, City Clerk's Office

In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's Office at 864 -1443 at least 3 business days prior to the scheduled meeting.