

**PUBLIC MEETING NOTICE**  
**of the**  
**PUBLIC INVOLVEMENT COMMITTEE**

**Councilman Craig Fishel, Chairman**  
**Councilman Tom Prater**  
**Councilwoman Phyllis Ferguson**  
**Councilman Mike Schilling**

**DATE:** March 14, 2017  
**TIME:** 1:00 p.m. or Immediately Following City Council Lunch  
**LOCATION:** Busch Municipal Building, 4<sup>th</sup> Floor Conference Room  
840 Boonville Avenue

**T E N T A T I V E A G E N D A**

**CANCELED**

*Any member unable to attend, please contact Megan Cunningham, 864-1443.*

cc: Mayor and Members of City Council  
Greg Burris, City Manager  
Tim Smith, Deputy City Manager  
Collin Quigley, Assistant City Manager  
Frank Romines, City Attorney

*City Council Committee meetings are not public hearings and are generally limited to no public discussion. Speakers may or may not be allowed. In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's Office at 864 -1442 at least 3 days prior to the scheduled meeting.*