



**REVISED**

**MEMORANDUM**

TO: MAYOR AND CITY COUNCIL MEMBERS  
FROM: Anita J. Cotter, City Clerk  
RE: **City Council Lunch**  
DATE: Tuesday, March 14, 2017  
TIME: 12:00 p.m.  
LOCATION: Busch Municipal Building – 4<sup>th</sup> Floor Conference Room  
840 N. Boonville Avenue

**TENTATIVE AGENDA**

1. Springfield Community Land Trust Annual Update – Dana Elwell
2. Neighborhood Advisory Committee – Pete Radecki
3. Review of the Upcoming March 20, 2017 City Council Meeting Agenda
4. Any and all matters to come before the City Council

\*Note-Revised from time beginning at 12:05 pm to beginning at 12:00 pm

cc: Megan Cunningham, City Clerk's Office

In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's Office at 864 -1443 at least 3 business days prior to the scheduled meeting.