



Springfield Planning and Zoning Commission

City Council Chambers (830 Boonville)

Date: March 14, 2019
Time: 6:30 p.m.

Members: Randall Doennig (Chair), King Coltrin (Vice-Chairman), Melissa Cox, David Shuler, Dee Ogilvy, Cameron Rose, Joel Thomas, Natalie Broekhoven, and Britton Jobe.

1. ROLL CALL

2. APPROVAL OF MINUTES

February 14th, 2019

Documents:

[PZ MINUTES 2-14-2019.PDF](#)

3. COMMUNICATIONS

City Council Summary February 11th, 2019

Documents:

[NA02-11-19.PDF](#)

City Council Summary February 25th, 2019

Documents:

[NA02-25-19.PDF](#)

4. CONSENT ITEMS

5. Relinquishment Of Easement 877

3000 blk of West Battlefield Rd Southwest corner of Battlefield and Glenn, City Utilities

Documents:

[RE 877 SR.PDF](#)

6. UNFINISHED BUSINESS

7. PUBLIC HEARINGS

8. Z-1-2019 W/COD #170

529 West Division Street, Springfield R-12 School District

Documents:

[Z-1-2019 COD 170 SR.PDF](#)

9. Z-7-2019 W/COD #168

1777 North Packer Road and 2800 East Blaine Street, Rice & Heer Leasing Company, H&C Partnership, and City of Springfield

Documents:

[Z-7-2019 COD 168.PDF](#)

10. Preliminary Plat Of Sparkling Heights

1777 North Packer Road, Rice & Heer Leasing Company and H&C Partnership

Documents:

[SPARKLINGHEIGHTS SR.PDF](#)

11. Preliminary Plat Of Stubbs Subdivision

3308 West Chestnut Expressway, Pendleton Family, LLC

Documents:

[STUBBSSUB SR.PDF](#)

12. OTHER BUSINESS

13. Legal Description Amendments

Citywide, City of Springfield

Documents:

[LEGAL DESCRIPTION AMENDMENTS SR.PDF](#)

14. R-MD & R-HD Minimum Lot Area Amendments

Citywide, Robert Shattuck

Documents:

[R-MD R-HD MINIMUM LOT AREA AMENDMENTS SR.PDF](#)

15. Home Occupation Amendments

Citywide, City of Springfield

Documents:

[HOME OCCUPATION AMENDMENTS SR.PDF](#)

16. ADJOURN

For items for which the public may speak, the Commission Chairperson will invite anyone who wishes to speak to an item after staff makes its presentation. **Please fill out a Speaker Card. When you address Commission, please step to the microphone at the podium and state your name and address.** All meetings are televised live and tape recorded. Please limit your remarks to five (5) minutes unless Commission allows a longer time. In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's Office at 417-864-1443 at least three (3) days prior to the scheduled meeting.