



## MEMORANDUM

TO: MAYOR AND CITY COUNCIL MEMBERS  
FROM: Anita J. Cotter, City Clerk  
RE: **City Council Lunch**  
DATE: Tuesday, March 31, 2020  
TIME: 12:00 p.m.  
LOCATION: Councilman Denny Wayne Conference Room (Busch Building, 4<sup>th</sup> Floor)  
840 Boonville Avenue

## TENTATIVE AGENDA

# CANCELED

cc: Russ McLaughlin, City Clerk's Office

In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's Office at 864 -1443 at least 3 business days prior to the scheduled meeting.