



# Springfield Planning and Zoning Commission

City Council Chambers (830 Boonville)

Date: June 6, 2019

Time: 6:30 p.m.

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**Members: Randall Doennig (Chair), King Coltrin (Vice-Chairman), Melissa Cox, David Shuler, Dee Ogilvy, Cameron Rose, Joel Thomas, Natalie Broekhoven, and Britton Jobe.**

## 1. ROLL CALL

## 2. APPROVAL OF MINUTES

**May 9th, 2019**

Documents:

[PZ MINUTES 5-9-2019.PDF](#)

## 3. COMMUNICATIONS

**City Council Summary May 6th, 2019**

Documents:

[NA05-06-19.PDF](#)

**City Council Summary May 20th, 2019**

Documents:

[NA05-20-19.PDF](#)

## 4. CONSENT ITEMS

### 5. Relinquishment Of Easement 881

1960 East Bergman Street, Warren Davis Properties XXV, LLC

Documents:

[RE 881 SR.PDF](#)

## **6. UNFINISHED BUSINESS**

## **7. PUBLIC HEARINGS**

### **8. Vacation 807**

700 blk North Benton Avenue, Drury University c/o Brandon Gamill

Documents:

[VACATION 807 TABLING MEMO.PDF](#)

### **9. Z-13-2019 W/COD #174**

1024 North West Bypass, Steve Eoff

Documents:

[Z-13-2019 COD 174 TABLE MEMO.PDF](#)

### **10. Z-14-2019 W/COD #175**

3145 South Campbell Avenue, South Campbell Investments, LLC c/o Scott Tillman

Documents:

[Z-14-2019 COD 175 SR.PDF](#)

### **11. Preliminary Plat Of South Campbell Addition**

3145 South Campbell Avenue, South Campbell Investments, LLC c/o Scott Tillman

Documents:

[SOUTHCAMPBELLADDITION SR.PDF](#)

### **12. Z-15-2019 W/COD #176**

Northwest corner of South Campbell Avenue and West Weaver Road, A. Daniel Pinheiro

Documents:

[Z-15-2019 COD 176.PDF](#)

### **13. Planned Development 370**

2915 South National Avenue, William C. Beall, Jr., Trust

Documents:

[PD 370 SR.PDF](#)

## **14. OTHER BUSINESS**

## **15. ADJOURN**

For items for which the public may speak, the Commission Chairperson will invite anyone who wishes to speak to an item after staff makes its presentation. **Please fill out a Speaker Card. When you address Commission, please step to the microphone at the podium and state your name and address.** All

meetings are televised live and tape recorded. Please limit your remarks to five (5) minutes unless Commission allows a longer time. In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's Office at 417-864-1443 at least three (3) days prior to the scheduled meeting.