

Notice of Meeting

Springfield Art Museum Board of Directors will meet at 5:00 p.m. on Thursday, June 18, 2020 electronically. Citizens wishing to sign up to speak at or attend this meeting are required to contact Nick Nelson by 5 PM Wednesday, June 17 at 417-837-5700 or artmuseum@springfieldmo.gov. Citizens who have signed up to attend the meeting will be provided the option to participate electronically from an office at the Springfield Art Museum.

See attached agenda

This notice is being given 24 hours prior to the meeting.

A copy of this notice shall be kept by the secretary as part of the minutes of the meeting and shall be posted on a bulletin board or other prominent place easily accessible to the public and designated for such purpose at the principal office of the governmental body or if no such office exists at the building in which the meeting is to be held.

This meeting is X Open
 Closed
 _ Closed only for Item #____

Notice is given that the meeting or portion thereof will be closed pursuant to Section 610.025 under the following specific exceptions:

Art Museum Board of Directors

In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's Office at 864-1443 at least three (3) days prior to the scheduled meeting.

Springfield Art Museum
1111 East Brookside Drive
Springfield, MO 65807

Board of Directors Meeting
5:00 PM on Thursday, June 18, 2020

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Citizens who have experienced any of the following will not be allowed inside:

- Flu-like symptoms
- Respiratory illness (cough, difficulty breathing)
- Fever
- Traveled in the past 14 days to an affected area
- Been exposed to someone who has travelled to an affected area
- Been exposed to someone who has been evaluated for the illness or confirmed illness.

Tentative Agenda

- I. Call to Order
- II. Consent Agenda
 - a. Minutes
 - b. Financial Report
 - c. Director's Report
- III. Reports:
 - a. SMMA
 - b. FOSAM
 - c. SAM Foundation
 - d. Officers and Committees
- IV. Unfinished Business
 - a. Storm Water Project Update
 - b. Strategic Plan
- V. Additional items requiring Board approval
- VI. Communications

VII. Adjournment

cc: Russ McLaughlin, City Clerk's Office

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