

Mayor's Commission for Children Meeting

Tuesday August 13<sup>th</sup>, 2019 8 am

Springfield Chamber of Commerce

Bill Foster South Conference Room

202 S John Q Hammons Parkway

Springfield Mo. 65806

1. Call to Order
2. Approve July Minutes
3. Presentation -**Forward SGF 2040**- Randall Whitman, Senior Planner at the City
4. Presentation/Survey/input on 5 year plan consolidated plan regarding HUD-Bob Atchley -City
5. Round the Table
6. Adjournment

In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's office at 864-1443 at least three days prior to the scheduled meeting.