

One-rdg. _____
P. Hrngs. _____
Pgs. 5
Filed 04-17-18

Sponsored by Ferguson

First Reading _____

Second Reading _____

COUNCIL BILL 2018- 101

SPECIAL ORDINANCE _____

AN ORDINANCE

1 APPROVING the sale of real property located at 535 North Warren Avenue to J and
2 T Enterprises for \$7,900.00; authorizing the issuance of a deed for
3 same; and, approving a budget adjustment to amend the Fiscal Year
4 2017-2018 budget.
5 _____
6

7 WHEREAS, the City acquired the real estate generally located at 535 North
8 Warren Avenue (the "Property") through a Warranty Deed as payment for a sewer tax
9 bill; and
10

11 WHEREAS, total acquisition costs, including legal costs, sewer tax bill costs,
12 etc., were \$8,533.77; and
13

14 WHEREAS, after declaring the Property to be surplus, the Land Inventory
15 Committee put the Property out for public bid; and
16

17 WHEREAS, J and T Enterprises has offered to buy the Property for \$7,900.00,
18 an offer the City Manager considers acceptable since prior sale attempts failed; and
19

20 WHEREAS, disposition of real property calls for City Council approval; and
21

22 WHEREAS, a budget adjustment is necessary for Fiscal Year 2017-2018 to
23 reimburse Environmental Services for some of its expenditures; and
24

25 WHEREAS, City Council is committed to using all available funds, whenever
26 possible, to add to the Police-Fire Pension Fund; and
27

28 WHEREAS, proceeds in excess of Environmental Services expenses, if any, will
29 be allocated to the Police-Fire Pension Fund.
30

31 NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF
32 SPRINGFIELD, MISSOURI, as follows, that:
33

34 Section 1 - City Council hereby approves the sale of the property generally
35 located at 535 North Warren Avenue and depicted on "Exhibit A," which is attached
36 hereto and incorporated herein by this reference, to J and T Enterprises for the price
37 and sum of \$7,900.00.

38
39 Section 2 - City Council hereby authorizes the Mayor to execute such documents
40 as are necessary to convey title to the Property to the purchaser.

41
42 Section 3 - The budget of the Department of Environmental Services for Fiscal
43 Year 2017-2018 is hereby amended in the accounts and in the amounts as shown on
44 Budget Adjustment No. 0040, a copy of which is attached hereto and incorporated
45 herein by this reference as "Exhibit B."

46
47 Section 4 - City Council hereby directs that unrestricted proceeds generated in
48 excess of total acquisition costs be contributed to the Police-Fire Pension Fund.

49
50 Section 5 - City Council hereby finds that the budget adjustment made above has
51 been recommended by the City Manager.

52
53 Section 6 - The City Manager is directed to cause the appropriate accounting
54 entries to be made in the books and records of the City.

55
56 Section 7 - This Ordinance shall be in full force and effect from and after
57 passage.

58
59 Passed at meeting: _____

60
61 _____
62 Mayor

63
64 Attest: _____, City Clerk

65
66 Filed as Ordinance: _____

67
68 Approved as to form: Duke A. Donald, Assistant City Attorney

69
70 Approved for Council action: Greg Bennett, City Manager

EXPLANATION TO COUNCIL BILL 2018 -101

FILED: 04-17-18


ORIGINATING DEPARTMENT: City Manager's Office

PURPOSE: To approve the sale of real property located at 535 North Warren Avenue to J and T Enterprises for \$7,900.00; authorizing the issuance of a deed for same; and, approving a budget adjustment to amend the Fiscal Year 2017-2018 budget.

BACKGROUND INFORMATION: The City acquired the property located at 535 North Warren Avenue (the "Property"), through a Warranty Deed for payment of a sewer tax bill. Total acquisition costs, including legal costs, sewer tax bill costs, etc., were \$8,533.77. The City received the offer to purchase noted above, which is acceptable because prior sale attempts failed. No City department needs the Property, and it does not have a public purpose. A real-estate conveyance requires City Council's approval. Net proceeds from the sale of surplus properties are returned to the fund from which each property was purchased, up to the amount of the purchase price. Additional unrestricted proceeds from the sale of surplus property are placed into the Police-Fire Pension Fund, per the directive of City Council.

REMARKS: This Council Bill originated with the Land Inventory Committee. Pursuant to "Administrative Memorandum #5D," the Committee has declared the above property to be surplus.

Submitted by:



Duke McDonald, Assistant City Attorney

Recommended by:



Collin Quigley, Assistant City Manager

Approved by:



Greg Burris, City Manager



City of Springfield, Missouri
535 North Warren Avenue

Exhibit A

DISCLAIMER: All information included on this map or digital file is provided 'as-is' for general information purposes only. The City of Springfield, and all other contributing data suppliers, make no warranties, expressed or implied, concerning the accuracy, completeness, reliability, or suitability of the data for any particular use. Furthermore, the City of Springfield, and all other contributing data suppliers, assume no liability whatsoever associated with the use or misuse of the data.



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CITY OF SPRINGFIELD, MO
BUDGET ADJUSTMENT

Exhibit B

Budget Adjustment
0040

Revenues:

Fund	Dept	Org	Account	P&G	Location	Amount	Description
53010	08	30010	414110	000000	00000	7,900	Sale of Surplus Property
Net Revenue Adjustment						7,900	

Expenditures:

Fund	Dept	Org	Account	P&G	Location	Amount	Description
53010	08	30010	504580	000000	00000	7,900	Sale of Surplus Property
Net Expenditure Adjustment						7,900	

Fund Balance Appropriation:

Fund	Title	Amount

Explanation: To appropriate funds from the sale of property at 535 N Warren, to the originating fund. There are no unrestricted proceeds to appropriate to the Police Fire Pension Fund.

Requested By:

Collin O'Keefe 4/17/18
Department Head Date

Approved By:

D.J. Hill 4/17/18
Director of Finance or Acting Director Date

Authorization:

City Manager Date

Council Bill No. 2018-101
Ordinance No. _____
1st Reading _____
2nd Reading _____
Journal Imp No. _____