



# APPLICATION FOR VOLUNTEER SERVICE

## City of Springfield

Mr./Ms./Mrs.: \_\_\_\_\_ Employer: \_\_\_\_\_

Please check preferred mailing address: Home: \_\_\_\_\_ Business: \_\_\_\_\_ Position: \_\_\_\_\_

Home Address: \_\_\_\_\_ Business Address: \_\_\_\_\_

Zip: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Business Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Do you live inside the Springfield City Limits? Yes: \_\_\_\_\_ No: \_\_\_\_\_ If yes, how long? \_\_\_\_\_

Previous Employer and Positions: \_\_\_\_\_

\_\_\_\_\_

Board(s)/Commissions(s) on which you are interested in serving: \_\_\_\_\_

\_\_\_\_\_

Would you accept an appointment to a Board/Commission not listed above? Yes: \_\_\_\_\_ No: \_\_\_\_\_

If Board of Public Utilities, Circle your political affiliation Democrat Republican Independent

Special Qualifications (include past board service): \_\_\_\_\_

\_\_\_\_\_

Educational Background: \_\_\_\_\_

Community Activities and Offices Held: \_\_\_\_\_

\_\_\_\_\_

References: \_\_\_\_\_

\_\_\_\_\_

**A resume may be attached.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*Upon consideration, you will be sent an Ethics Handbook. Please read it, sign the back page, and return the signature to the City Clerk. A signed copy must be on file with the City Clerk prior to your appointment.*