



**ADDENDUM #2**  
**CITY OF SPRINGFIELD, MISSOURI**  
**DIVISION OF PURCHASES**  
**INVITATION FOR BID (IFB) #019-2023**  
**FOR:**  
**STEEL TRAFFIC POLES**

**RETURN**

**TO:**

Morgan Blankenship, Buyer  
City of Springfield  
Division of Purchases  
218 E. Central  
Springfield, MO 65802

Date Issued: 10/10/2022  
Buyer’s Email: morgan.blankenship@springfieldmo.gov  
Telephone Number: 417-864-2079  
Fax Number: 417-864-1927  
**REVISED DUE DATE: TUESDAY, OCTOBER 18, 2022, AT 3:00 P.M.**

The original **Invitation for Bid #019-2023** for **STEEL TRAFFIC POLES** documents shall remain in effect except as revised by the following changes, which shall take precedence over anything to the contrary in the specifications.

The original bid document for **Invitation for Bid #019-2023** had a closing date and time of 3:00 P.M. CST., on Wednesday, October 12, 2022. **The bid opening date has been extended until 3:00 P.M. CST., on Tuesday, October 18, 2022.**

**Please Note:** The format of this addendum document will detail questions asked, answers provided, clarifications and statements made and will be denoted as follows: Q=Question, A=Answer, C= Clarification, and S= Statement

**S:** Pricing Section 4.0 of the Bid Document is now replaced with the Revised Pricing Section 4.0 below.

**ACKNOWLEDGEMENT**

Each bidder shall acknowledge receipt of this **Addendum #2 of Invitation for Bid #019-2023, titled STEEL TRAFFIC POLES** with his/her signature affixed hereto and shall submit this Addendum and any attachments provided herein with their original bid submittal.

**CERTIFICATION BY BIDDER:**

SIGNATURE: \_\_\_\_\_

TITLE: \_\_\_\_\_

COMPANY: \_\_\_\_\_

DATE: \_\_\_\_\_

**4.0 REVISED PRICING:**

SUBMITTED BY: \_\_\_\_\_  
 Company Name

Pursuant to and in accordance with the above stated Invitation for Bid, the undersigned hereby declares that they have examined the IFB documents and specifications for the item(s) listed below.

The undersigned proposes and agrees, if their Bid is accepted to furnish the item(s) submitted below, including F.O.B delivery to Springfield, Missouri in accordance with the delivery schedule indicated below and according to the prices products/services information submitted. **All pricing shall remain firm and fixed for the contractual term.**

ITEM	QTY	DESCRIPTION	UNIT PRICE
4.1	1	<b>Steel Black Decorative Fluted Signal Pole with a 35' Mastarm at an 18' Mounting Height with 8' Luminaire at a 30' Mounting Height</b>  Mfg.: _____  Model No.: _____  Delivery: _____ calendar days after receipt of order.  SHALL WARRANTY THE ABOVE EQUIPMENT FOR PARTS, LABOR, AND TRAVEL FOR _____	\$ _____
4.2	1	<b>Steel Pole with a 45' Mastarm at a 20' Mounting Height with 15' Luminaire at a 30' Mounting Height</b>  Mfg.: _____  Model No.: _____  Delivery: _____ calendar days after receipt of order.  SHALL WARRANTY THE ABOVE EQUIPMENT FOR PARTS, LABOR, AND TRAVEL FOR _____	\$ _____
4.3	1	<b>Steel Black Decorative Fluted Signal Pole with a 30' Mastarm at an 18' Mounting Height</b>  Mfg.: _____  Model No.: _____  Delivery: _____ calendar days after receipt of order.  SHALL WARRANTY THE ABOVE EQUIPMENT FOR PARTS, LABOR, AND TRAVEL FOR _____	\$ _____
4.4	1	<b>Steel Pole with a 25' Mastarm at an 18' Mounting Height with 15' Luminaire at a 30' Mounting Height</b>  Mfg.: _____  Model No.: _____  Delivery: _____ calendar days after receipt of order.  SHALL WARRANTY THE ABOVE EQUIPMENT FOR PARTS, LABOR, AND TRAVEL FOR _____	\$ _____

4.5	1	<p><b>Steel Pole with a 25' Mastarm at an 18' Mounting Height</b></p> <p>Mfg.: _____</p> <p>Model No.: _____</p> <p>Delivery: _____ calendar days after receipt of order.</p> <p>SHALL WARRANTY THE ABOVE EQUIPMENT FOR PARTS, LABOR, AND TRAVEL FOR _____</p>	<p>\$ _____</p>
4.6	1	<p><b>Steel Pole with a 50' Mastarm at an 18' Mounting Height with 10' Luminaire at a 40' Mounting Height</b></p> <p>Head Spacing: Pole Outward should be 16', 12' 12' 10' (No Drawing Will Be Provided)</p> <p>Mfg.: _____</p> <p>Model No.: _____</p> <p>Delivery: _____ calendar days after receipt of order.</p> <p>SHALL WARRANTY THE ABOVE EQUIPMENT FOR PARTS, LABOR, AND TRAVEL FOR _____</p>	<p>\$ _____</p>
4.7		<p><b>Total for 4.1-4.6</b></p>	<p>\$ _____</p>